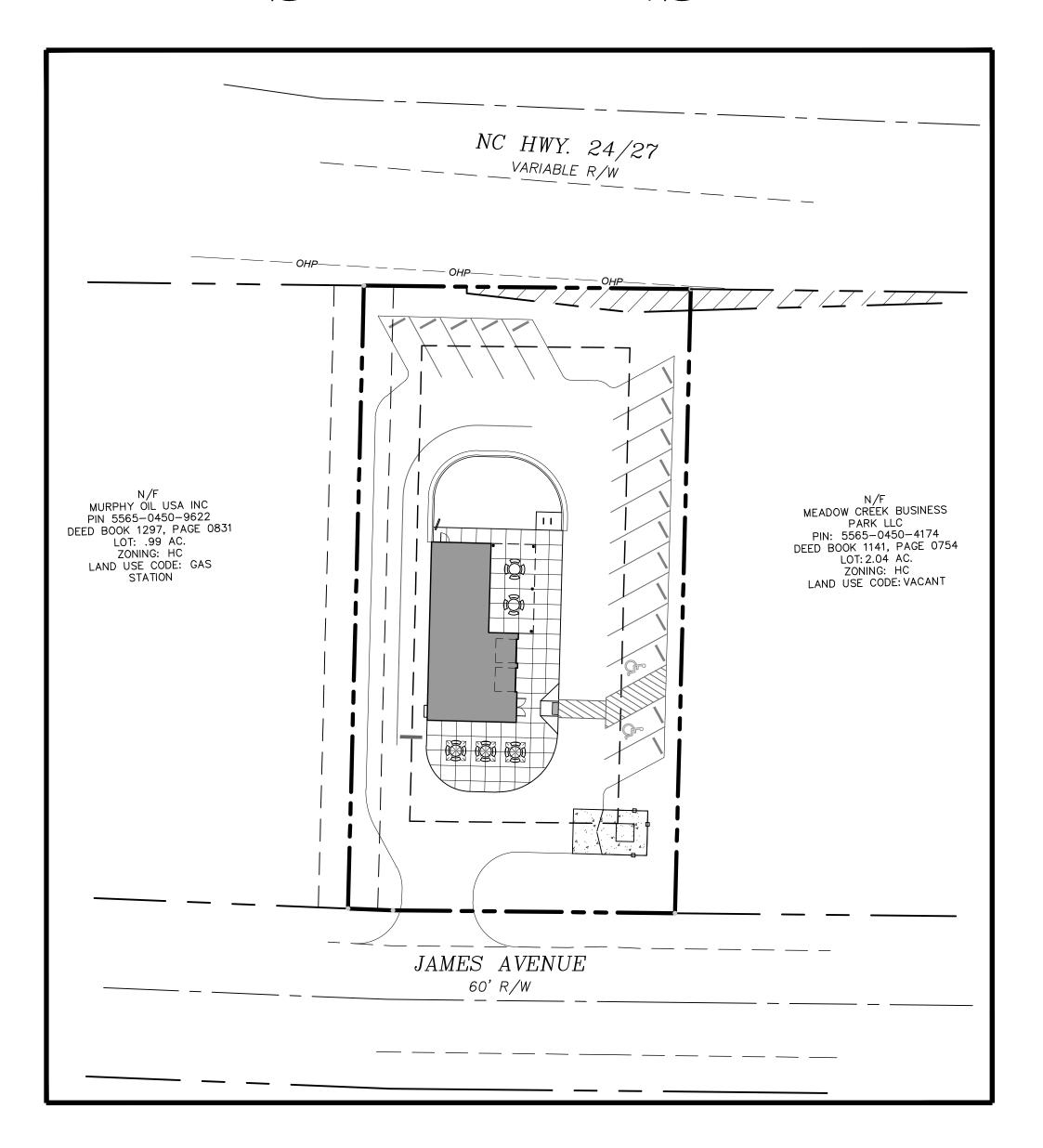
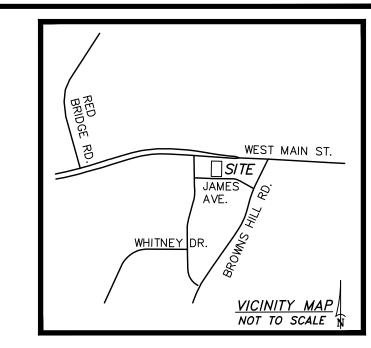
JEREMIAH'S ITALIAN ICE

James Avenue Locust, North Carolina

SITE PLANS



DRAWINGS INDEX: COVER SHEET EXISTING CONDITIONS PLAN SITE LAYOUT PLAN GRADING & DRAINAGE PLAN INITIAL EROSION CONTROL PLAN SITE 302 NPDES PLAN STORMWATER PLAN SITE 400 UTILITY & LIGHTING PLAN LANDSCAPE PLAN SITE 600 SITE DETAILS SITE DETAILS SITE 602 SITE DETAILS ARCHITECTURAL DRAWINGS



SITE DATA SUMMARY

ROJECT NAME:	JEREMIAH'S ITALIAN ICE				
AND OWNER:	MEADOW CREEK BUSINESS PARK LLC				
URISDICTION:	CITY OF LOCUST				
PIN #:	5565-0450-4174				
XISTING ZONING:	нс				
OTAL ACREAGE:	0.53 AC				
CURRENT USE:	VACANT				
ROPOSED USE:	COMMERCIAL				
PROP. BLDG SQ. FT.:	1,500 SF				
PARKING SUMMARY:	REQUIRED: 3 (1 SPACE PER 500 SF) PROVIDED: 17 SPACES				
SICYCLE PARKING PROVIDED:	2 RACKS (4 SPACES				
ETBACKS:					
FRONT YARD:	30				
SIDE YARD:	20				
REAR YARD:	20				

GENERAL NOTES

THE SITE GROUP, PLLC ATTN: SAMUEL R. NYE, P.E.

PHONE: (919) 835-4787

EMAIL: srn@thesitegroup.net

GREEN TECH CONSULTING INC.

1155 KILDAIRE FARM ROAD, SUITE 206

FAX: (919) 839-2255

1111 OBERLIN ROAD

RALEIGH, NC 27605

ATTN: HEMANT SURA

CARY, NC 27511 PHONE: (919) 608-2412 EMAIL: husura@greentc.com

- 1. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF LUCUST AND THE STATE OF NORTH CAROLINA STANDARDS AND
- 2. CONTRACTOR SHALL HAVE NORTH CAROLINA ONE CALL (811) LOCATE ALL EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION.
- 3. CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR CONFLICTS PRIOR TO BEGINNING CONSTRUCTION.
- 4. BOUNDARY AND SURVEY INFORMATION IS TAKEN FROM A SURVEY BY CAROLINA CORNERSTONE SURVEYING, INC. DATED DECEMBER 16, 2020. ADDITIONAL SITE INFORMATION TAKEN FROM CITY OF LOCUST GIS.
- 5. ALL CONSTRUCTION SHALL CONFORM TO A.D.A. STANDARDS.

COVER SHEET

SCALE: 1" = 30'

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PLANS

COVER SHEET

GTJIC Dwg No.

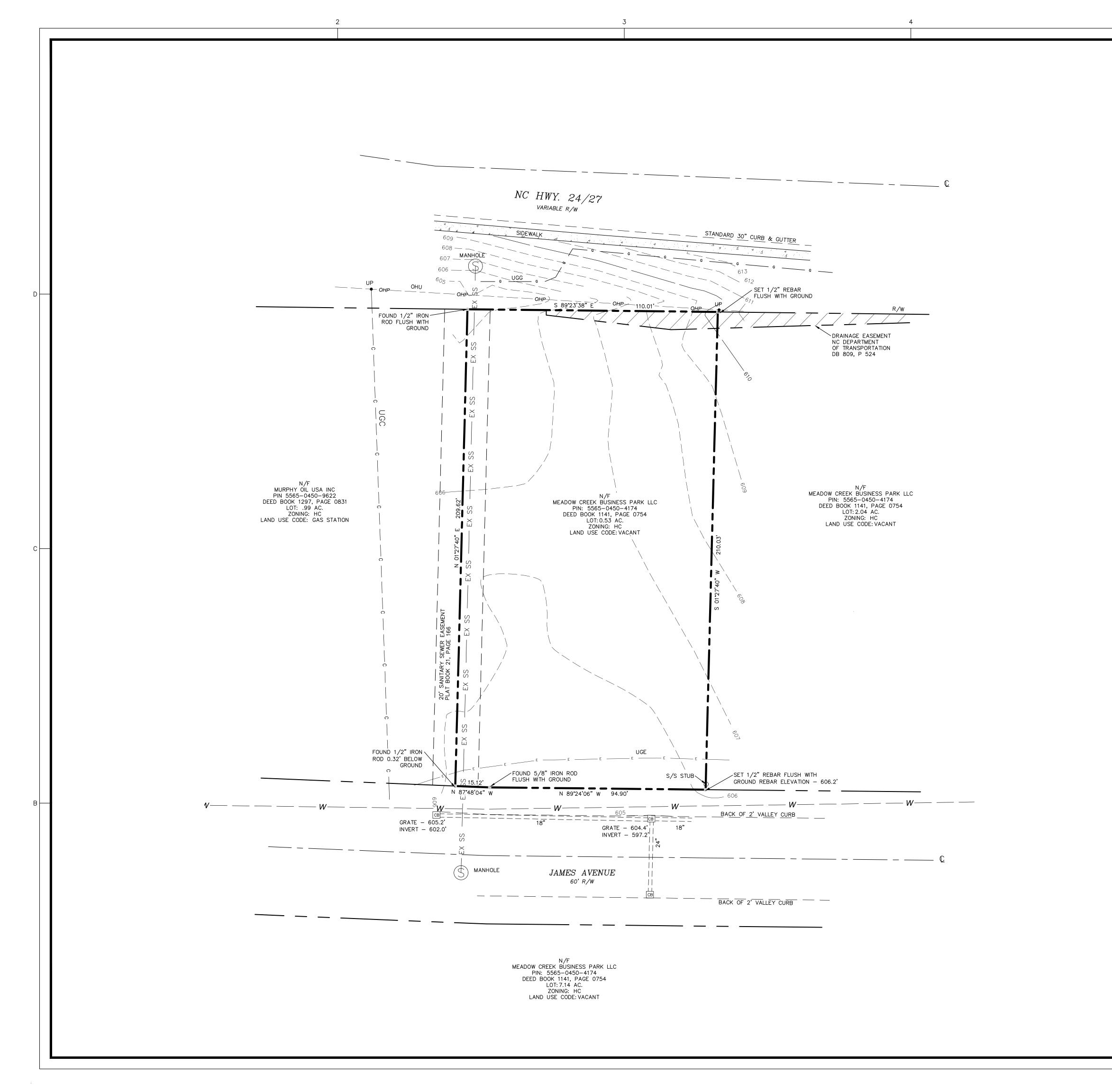
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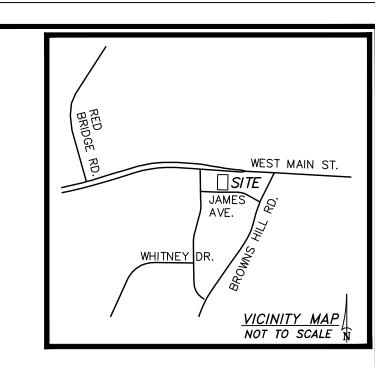
| FLOODPLAIN NOTE:

FEMA REFERENCE DATA: FEMA FIRM PANEL No.: EFFECTIVE DATE:

THE PROPOSED LIMITS OF DISTURBANCE FOR THIS PROJECT ARE WITHIN ZONE X OF THE FEMA FIRM PANEL No. 370556500L.

FOR SITES WITH FLOODPLAIN: PORTIONS OF THIS SITE ARE WITHIN THE SPECIAL FLOOD HAZARD AREAS OR FUTURE CONDITIONS FLOOD HAZARD AREAS, AS SHOWN ON FIRM PANEL <u>3710556500L</u> DATED <u>11/16/2018</u>





GENERAL NOTES

SPECIFICATIONS.

PRIOR TO BEGINNING CONSTRUCTION.

SURVEY LEGEND

CATCH BASIN RIGHT OF WAY CENTER LINE

<u>REFERENCE</u>

DEED BOOK 1141, PAGE 0754 PLAT BOOK 20, PAGE 126 PLAT BOOK 21, PAGE 166 PLAT BOOK 26, PAGE 223

NORTH

EXISTING

SCALE: 1" = 20'

CONDITIONS PLAN

(DRAWING SCALED FOR 24x36 INCH PLOTS)

UP UGC UGE UGG CB R/W

1. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE IN ACCORDANCE

CONTRACTOR SHALL HAVE NORTH CAROLINA ONE CALL (811) LOCATE ALL EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION.

3. CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL EXISTING

4. BOUNDARY AND SURVEY INFORMATION IS TAKEN FROM A SURVEY BY CAROLINA CORNERSTONE SURVEYING, INC. DATED DECEMBER 16, 2020.

ADDITIONAL SITE INFORMATION TAKEN FROM CITY OF LOCUST GIS.

5. ALL CONSTRUCTION SHALL CONFORM TO A.D.A. STANDARDS.

OVERHEAD UTILITY LINES
UTILITY POLE
UNDERGROUND CABLE LINE
UNDERGROUND ELECTRIC LINE
UNDERGROUND GAS LINE

UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR CONFLICTS

WITH CITY OF LUCUST AND THE STATE OF NORTH CAROLINA STANDARDS AND

NC ENGINEERING LICENSE NO. P-0803

30 JUL 2021

PRELIMINARY FOR REVIEW ONLY

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PLANS

EXISTING CONDITIONS PLAN

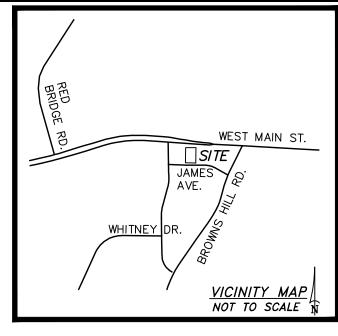
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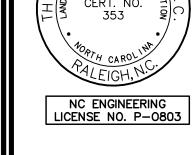
Dwg No. SITE

NC HWY. 24/27 VARIABLE R/W DRAINAGE EASEMENT NC DEPARTMENT OF TRANSPORTATION DB 809, P 524 EASEMENT | STANDARD CONC. -WHEEL STOPS (TYP) 20' SIDE SETBACK SETBACK -24" CONC. CURB & GUTTER N/F MURPHY OIL USA INC PIN 5565-0450-9622 DEED BOOK 1297, PAGE 0831 N/F MEADOW CREEK BUSINESS PARK LLC PIN: 5565-0450-4174 DEED BOOK 1141, PAGE 0754 | | | | (2) BIKE RACKS / MENU BOARD LOT: .99 AC.
ZONING: HC
LAND USE CODE: GAS STATION TURNED DOWN NEW EDGE OF PAVEMENT LOT: 2.04 AC. ZONING: HC LAND USE CODE: VACANT PROPOSED 1 STORY BUILDING (1,500 SF.) (2) OVERHEAD DOORS PORIVE THROUGH WINDOW ENCLOSURE JAMES AVENUE 60' R/W N/F
MEADOW CREEK BUSINESS PARK LLC
PIN: 5565-0450-4174
DEED BOOK 1141, PAGE 0754
LOT: 7.14 AC.
ZONING: HC
LAND USE CODE: VACANT

GENERAL NOTES:

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- 4. SURVEY INFORMATION IS TAKEN FROM FROM A DIGITAL FILE PROVIDED BY BARRETT D. EATMAN, PLS DATED MAY 24, 2021. ADDITIONAL INFORMATION PER STANLY COUNTY GIS AND IS NOT FIELD VERIFIED.
- 5. ALL CONSTRUCTION SHALL CONFORM TO A.D.A. STANDARDS.



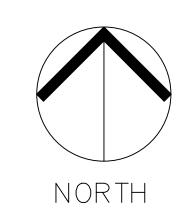


PROGRESS 30 JUL 2021

SITE DATA SUMMARY

PROJECT NAME:	JEREMIAH'S ITALIAN ICE				
LAND OWNER:	MEADOW CREEK BUSINESS PARK LLC				
JURISDICTION:	CITY OF LOCUST				
PIN #:	5565-0450-4174				
EXISTING ZONING:	нс				
TOTAL ACREAGE:	0.53 AC.				
CURRENT USE:	VACANT				
PROPOSED USE:	COMMERCIAL				
PROP. BLDG SQ. FT.:	1,500 SF.				
PARKING SUMMARY:	REQUIRED: 3 (1 SPACE PER 500 SF) PROVIDED: 17 SPACES				
BICYCLE PARKING PROVIDED:	2 RACKS (4 SPACES)				
SETBACKS:					
FRONT YARD:	30'				
SIDE YARD:	20'				
REAR YARD:	20'				

<u>LEGEND</u> PROPERTY BOUNDARY ----- ADJACENT LOT LINE ————— PERIMETER BUFFER ---- SETBACK LINE EX. UTILITY EASEMENT



SITE LAYOUT PLAN

SCALE: 1" = 20'

(DRAWING SCALED FOR 24x36 INCH PLOTS)



PRELIMINARY FOR REVIEW ONLY

Road 27605—113 835.4787 839.2255 @thesiteard

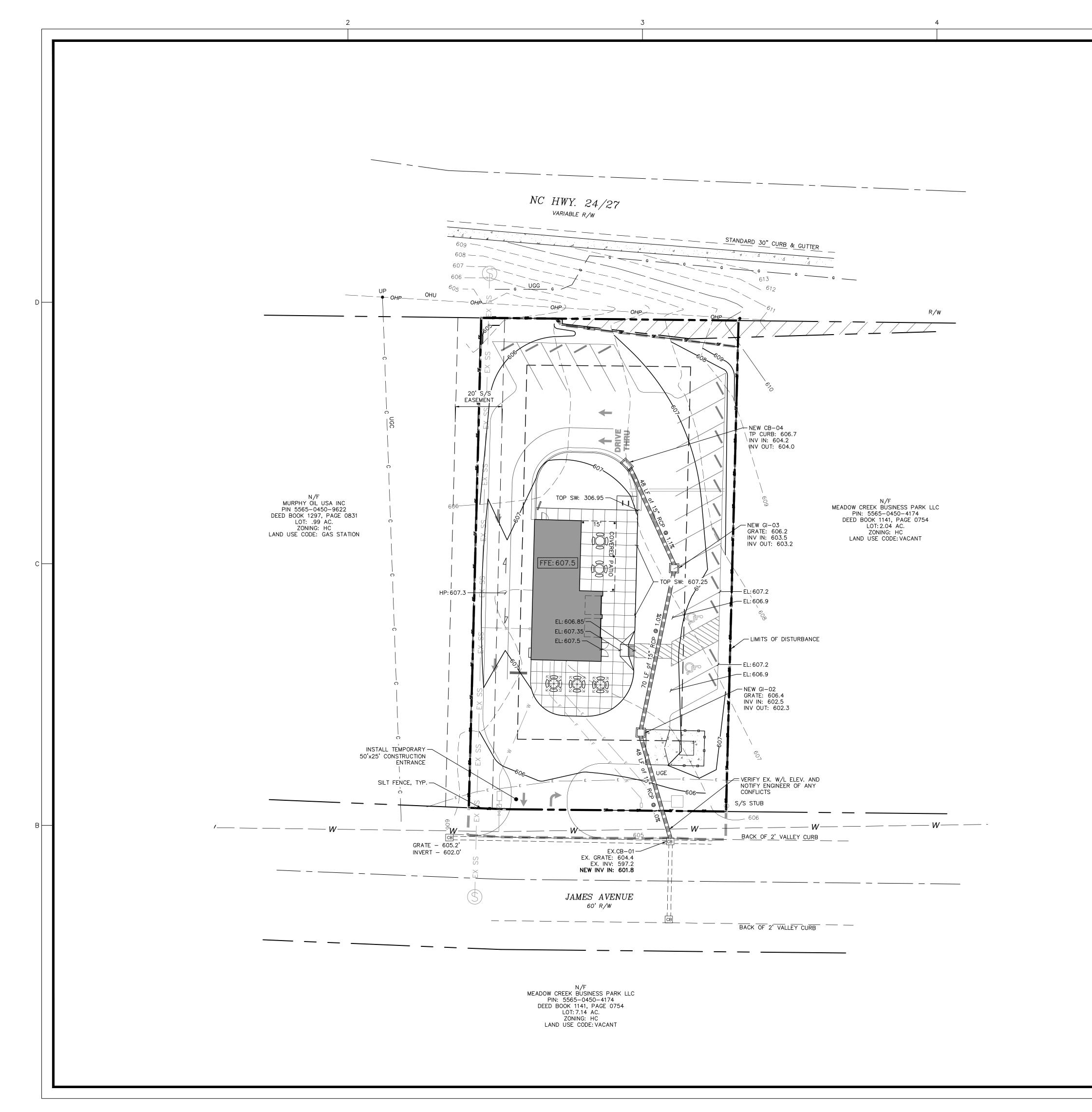
JEREMIAH'S

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PROGRESS

PLANS LAYOUT PLAN

GTJIC Dwg No. SITE

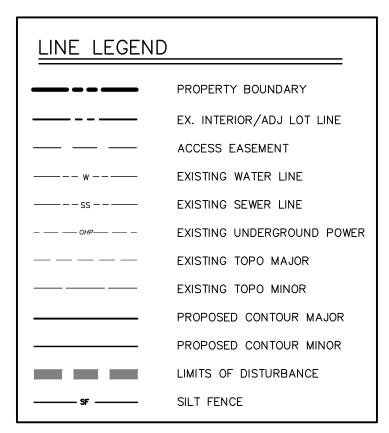


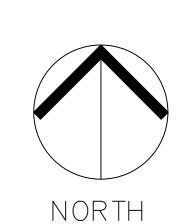
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GRADING NOTES:

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING, COORDINATING, AND PAYMENT FOR ALL NECESSARY LOCATING SERVICES INCLUDING INDEPENDENT LOCATING SERVICES. THE CONTRACTOR SHALL HAVE ALL EXISTING UTILITIES LOCATED AT LEAST 48 HOURS PRIOR TO BEGINNING DEMOLITION, EXCAVATION, OR ANY OTHER FORM OF CONSTRUCTION. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER'S REPRESENTATIVE OR ANY DISCREPANCIES OR CONFLICTS.
- 2. EXISTING IMPROVEMENTS DAMAGED OR DESTROYED BY THE CONTRACTOR DURING CONSTRUCTION SHALL BE RESTORED OR REPLACED TO ORIGINAL CONDITION AND TO THE SATISFACTION OF THE OWNER'S REPRESENTATIVE AT THE CONTRACTOR'S EXPENSE.
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING ALL PERMITS, INSPECTIONS, CERTIFICATIONS, AND OTHER REQUIREMENTS WHICH MUST BE MET UNDER THIS CONTRACT ARE OBTAINED.
- 4. IF DEPARTURES FROM THE PROJECT DRAWINGS OR SPECIFICATIONS ARE DEEMED NECESSARY BY THE CONTRACTOR, DETAILS OF SUCH DEPARTURES AND REASONS THEREFOR SHALL BE SUBMITTED TO THE OWNER'S REPRESENTATIVE FOR REVIEW PRIOR TO CONSTRUCTION. NO DEPARTURES FROM THE CONTRACT DOCUMENTS SHALL BE MADE WITHOUT THE EXPRESS WRITTEN PERMISSION OF THE OWNER'S REPRESENTATIVE.
- 5. THE ENGINEER DISCLAIMS ANY ROLE IN THE CONSTRUCTION MEANS AND/OR METHODS ASSOCIATED WITH THE PROJECT AS SET FORTH IN THESE PLANS.
- 6. THE STREETS IN FRONT OF THE PROJECT WILL BE KEPT CLEAN AT ALL TIMES OR A WASH STATION WILL BE REQUIRED.





GRADING PLAN

SCALE: 1" = 20'

(DRAWING SCALED FOR 24x36 INCH PLOTS)

CERT. NO. 353 NC ENGINEERING

PROGRESS

LICENSE NO. P-0803

30 JUL 2021

PRELIMINARY FOR REVIEW ONLY

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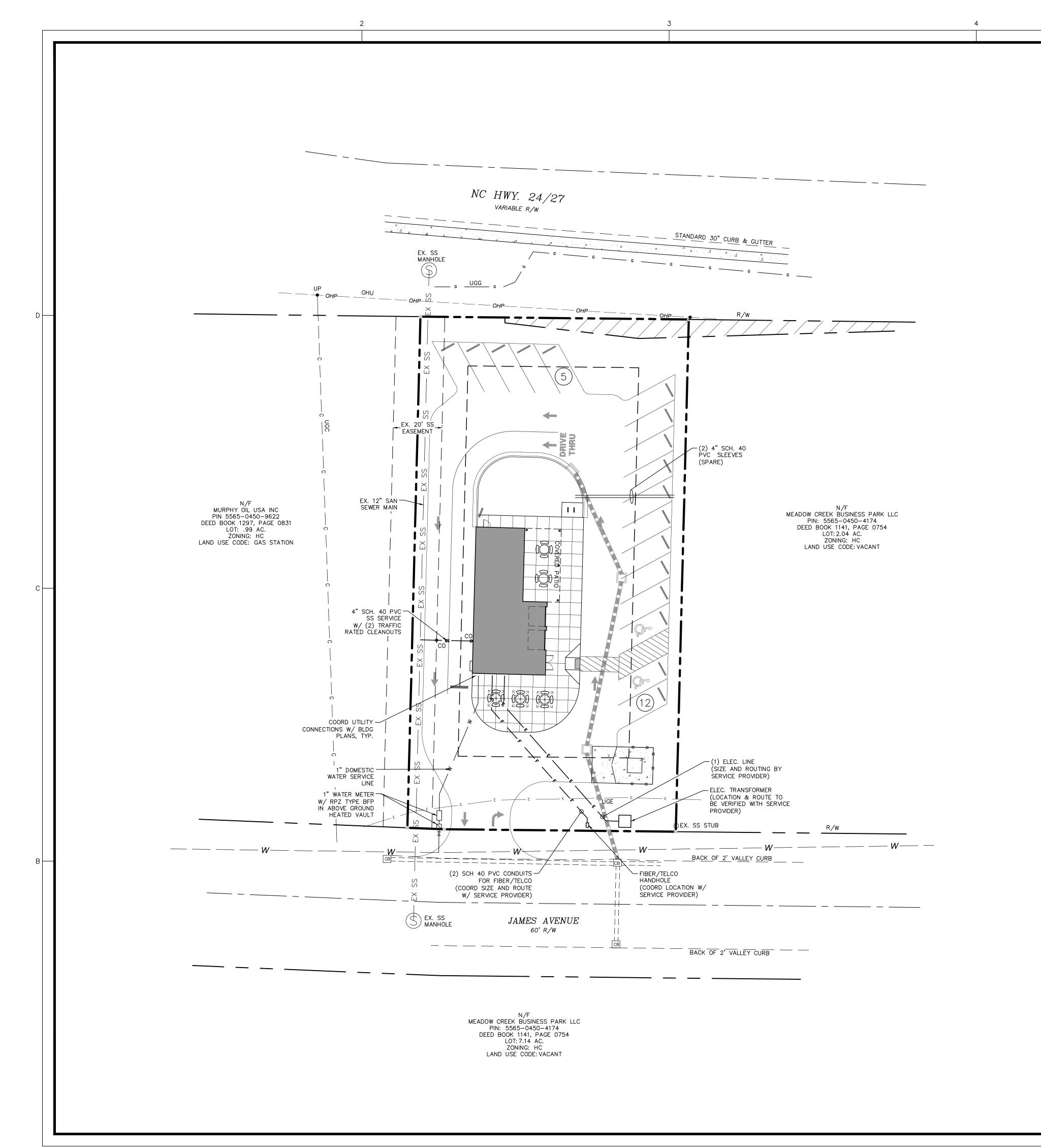
PLANS

GRADING PLAN

GTJIC

Dwg No. SITE

DISTURBED AREA: 0.55 AC / 23,867 SF.



UTILITY NOTES

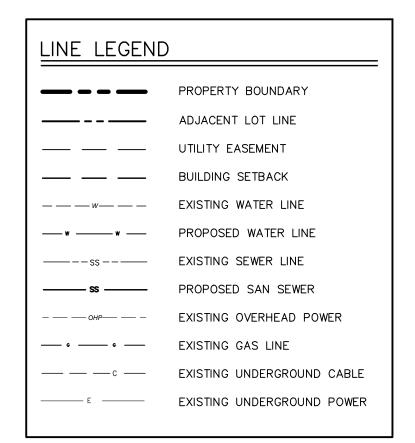
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- 4. EXISTING WATER SERVICE SIZE IS ASSUMED. FIELD VERIFY AND NOTIFY ENGINEER OF DISCREPANCY.
- 5. ALL ROOF-MOUNTED EQUIPMENT SHALL BE SCREENED ON ALL SIDES BY AN OPAQUE SCREEN COMPATIBLE WITH THE PRINCIPAL BUILDING IN TERMS OF TEXTURE, QUALITY, MATERIAL AND COLOR.

FIRE PROTECTION NOTES

- 1. FIRE FLOW ANALYSIS MUST BE PROVEN AT TIME OF BUILDING PERMITS PER THE 2018 NCFC, SECTION 507.3.
- 2. PROJECT MUST COMPLY WITH REQUIREMENTS FOR FIRE SAFETY DURING CONSTRUCTION AND DEMOLITION (CHAPTER 33, 2018 NCFC, NFPA 241 AND CHAPTER 33, 2018 NCBC)

GENERAL NOTES

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SURVEY LEGEND

OVERHEAD UTILITY LINES

UTILITY POLE

UNDERGROUND CABLE LINE
UNDERGROUND ELECTRIC LINE
UNDERGROUND GAS LINE

CATCH BASIN

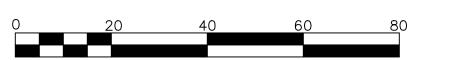
R/W RIGHT OF WAY CENTER LINE

NORTH

UTILITY PLAN

SCALE: 1" = 20'

(DRAWING SCALED FOR 24x36 INCH PLOTS)





NC ENGINEERING LICENSE NO. P-0803

PROGRESS 30 JUL 2021

PRELIMINARY FOR

REVIEW ONLY

27605-11, 27605-11, 835.4787 839.2255

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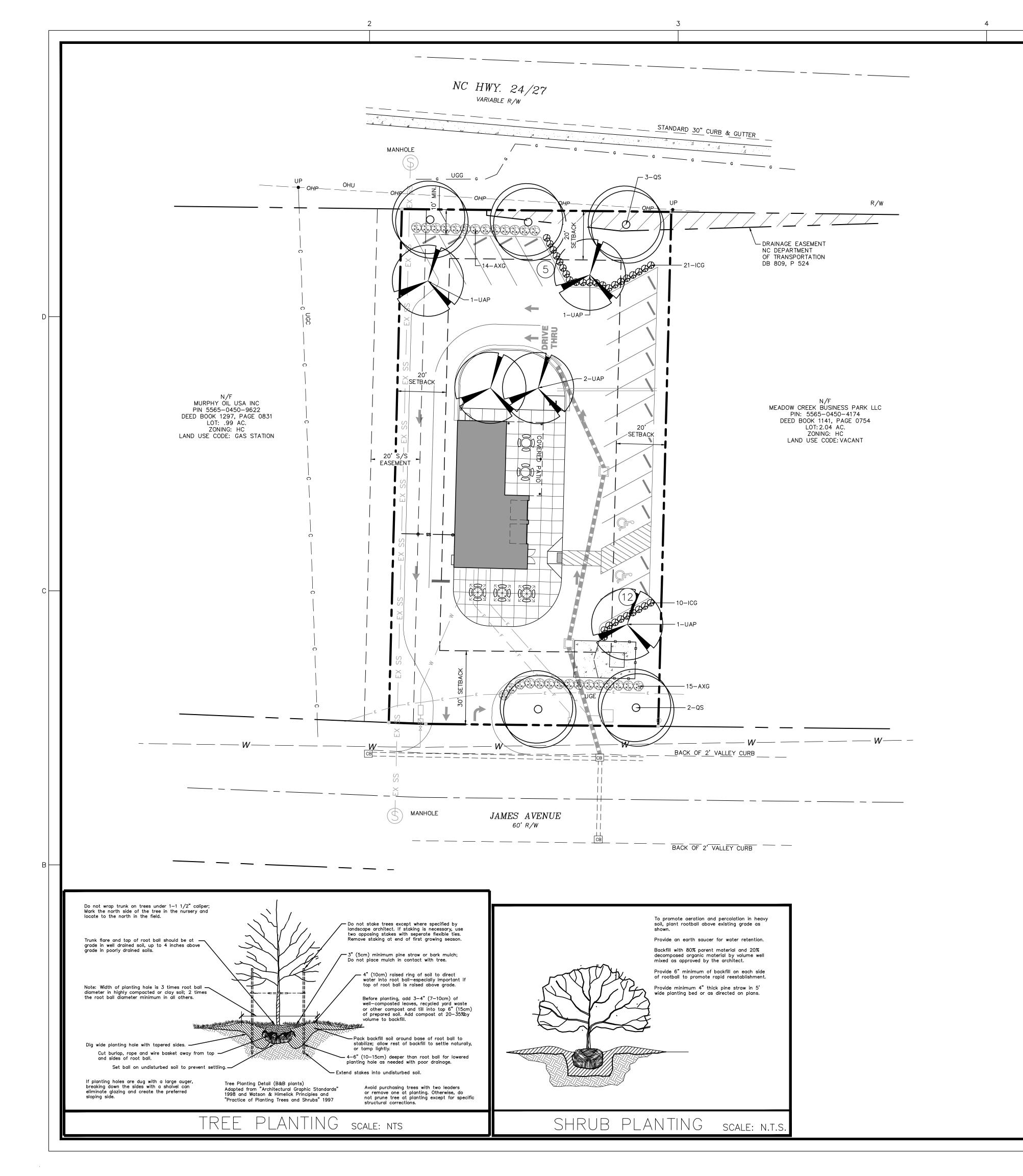
PROGRESS

PLANS

UTILITY PLAN

GTJIC Dwg No.

SITE



LANDSCAPE MAINTENANCE PLAN:

THE OWNERS OF THE PROPERTY AND THEIR AGENTS, HEIRS OR ASSIGNS SHALL BE RESPONSIBLE FOR THE INSTALLATION, PRESERVATION AND MAINTENANCE OF ALL PLANTINGS AND PHYSICAL FEATURES SHOWN ON THIS PLAN. THE OWNERS SHALL BE RESPONSIBLE FOR ANNUAL MAINTENANCE OF THE VEGETATION TO INCLUDE BUT NOT LIMITED TO

- A. <u>FERTILIZATION:</u> FERTILIZE LAWNS TWICE PER YEAR (FEBRUARY 15-MARCH 15 AND AGAIN SEPTEMBER 1-OCTOBER 31) ACCORDING TO SOIL TEST. FERTILIZE WARM SEASON GRASSES ONCE DURING THE GROWING SEASON PER SOIL TEST.
- B. PRUNING: PRUNING SHALL BE LIMITED TO REMOVAL OF DEAD WOOD OR BRANCHES FOR TREES OR FOR SIGHT DISTANCES/SAFETY REASONS. THE ANSI A300 STANDARDS SHOULD BE ADHERED TO. THE PRUNING OF SHRUBS SHALL BE LIMITED TO THE PRUNING NECESSARY TO MAINTAIN THE NATURAL SHAPE OF THE PLANT EXCEPT FOR SHEARED HEDGES.
- C. PEST CONTROL: PRE-EMERGENT WEED CONTROL FOR SHRUB BEDS MAY BE APPLIED IN FEBRUARY. CHEMICAL TREATMENT FOR INSECT INFESTATION AND DISEASE MAY BE APPLIED AND
- D. <u>MULCHING:</u> MULCHING SHALL BE MAINTAINED AT A DEPTH OF 2—3" IN SHRUB BEDS. MULCH SHALL BE REAPPLIED EVERY TWO YEARS. AS NECESSARY TO MAINTAIN THE AVERAGE DEPTH OF THE PLANT BED.
- E. MOWING: PRIMARY FESCUE LAWNS SHALL BE MAINTAINED AT A HEIGHT OF 3" AND SHALL BE MOWED APPROXIMATELY 30 TIMES PER YEAR. SECONDARY TURF AREAS MAY BE MAINTAINED HIGHER AND LESS FREQUENTLY. WARM SEASON GRASSES SHALL BE MOWED AS NEEDED DURING THE GROWING SEASON TO MAINTAIN THE RECOMMENDED HEIGHT OF THE
- F. PLANT PROTECTION: AVOID EXCESS INTRUSION INTO THE ROOT ZONE AREA OF ESTABLISHED PLANTINGS.
- G. WATERING: IF ANY IRRIGATION SYSTEM IS UTILIZED, THE SYSTEM SHALL BE REGULATED TO PROVIDE APPROXIMATELY 1" OF RAINFALL PER WEEK DURING THE GROWING SEASON. (PENDING CITY OF LOCUST WATER/IRRIGATION SUPPLIES.)
- H. <u>PLANT REPLACEMENT:</u> ANY REQUIRED PLANTING, WHICH IS REMOVED OR DIES AFTER DATE OF PLANTING SHALL BE REPLACE DURING THE NEXT PLANTING SEASON. ALSO, ANY TREE IN A TREE PRESERVATION AREA WHICH IS REMOVED OR DIES SHALL BE REPLACED DURING THE NEXT PLANTING SEASON.

REMOVAL OF DISEASE INFESTED MATERIAL SHALL BE ALLOWED SO LONG AS REQUIRED SHRUBS ARE REPLACED AT THE REQUIRED RATES AND SIZES. FAILURE TO MAINTAIN REQUIRED LANDSCAPE AREAS SHALL CONSTITUTE A VIOLATION OF THIS UDO ENFORCEABLE UNDER THE PROVISIONS OF SECTION 10-ENFORCEMENT.

LANDSCAPE REQUIREMENTS:

- 1. THE SITE SHALL BE STABILIZED AND SEEDED PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- 2. ALL MECHANICAL EQUIPMENT, WASTE DISPOSAL FACILITIES, AND VEHICULAR USE AREAS (DRIVES AND PARKING) SHALL BE SCREENED FROM PUBLIC VIEW.
- 3. ALL ABOVE GROUND UTILITY EQUIPMENT AND FACILITIES ASSOCIATED WITH ON-SITE ELECTRIC, CABLE, TELEPHONE, GAS OR OTHER SIMILAR UTILITY SHALL BE LOCATED IN THE SIDE OF REAR YARD AREA OF THE SITE AND SCREENED, TO THE EXTENT POSSIBLE, WITH EVERGREEN PLANTINGS. PLANTINGS SHALL ALLOW FOR A MINIMUM OF 5' CLEARANCE AROUND THE STRUCTURE TO ALLOW FOR ACCESS. ADDITIONALLY, ANY SIDE OF THE STRUCTURE HAVING A DOOR OR LOCK, THE PLANTINGS SHALL ALLOW FOR A 10' CLEARANCE. THE AMOUNT OF CLEARANCE SHALL ACCOUNT FOR THE SIZE OF THE PLANT MATERIAL AT MATURITY.
- 4. THE SIZE OF THE PLANTING AREA AND SIZE OF PLANT MATERIAL AT MATURITY SHALL ALLOW FOR A 2.5' BUMPER OVERHANG FROM THE BACK OF CURB.
- 5. NO TREE SHALL BE LOCATED WITHIN A ROADWAY RIGHT OF WAY OR WITHIN 5' OF A SIDEWALK AND WITHIN 20' OF A LIGHTING LOCATION.
- 6. ALL SHRUBS INSTALLED AS VEHICULAR USE SCREENING WILL BE MAINTAINED AS A CONTINUOUS HEDGE AT A MINIMUM HEIGHT OF 36 INCHES.
- 7. WHERE EXISTING OR PROPOSED VEGETATION FAILS TO FUNCTION ADEQUATELY AS REQUIRED, THE CITY OF LOCUST SITE INSPECTOR RESERVES THE RIGHT TO REQUIRE SUPPLEMENTAL PLANTINGS IN ADDITION TO THOSE SHOWN ON THE LANDSCAPE PLAN BASED ON ACTUAL FIELD CONDITIONS.
- 8. UPON ESTABLISHMENT OF FINISHED GRADES AND PRIOR TO BEGINNING INSTALLATION OF ANY TREES, A SOIL AMENDMENT SCHEDULE FOR ALL TREE PLANTINGS SHALL BE PREPARED BY A CERTIFIED LANDSCAPE ARCHITECT AND BE PROVIDED TO THE CITY OF LOCUST PLANNING DEPARTMENT.
- 9. PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY, A CERTIFIED STATEMENT SHALL BE PROVIDED TO CITY STAFF SITE INSPECTOR ATTESTING TO THE FACT THAT THE SOIL AMENDMENT SCHEDULE WAS FOLLOWED AS SPECIFIED IN THE APPROVED SITE AND/OR SUBDIVISION PLAN. THIS STATEMENT SHALL BE CERTIFIED BY A REGISTERED LANDSCAPE ARCHITECT, CERTIFIED ARBORIST, OR OTHER SPECIALIST AS DETERMINED ACCEPTABLE BY THE PLANNING DIRECTOR.
- 10. THE PROPERTY OWNER OR DEVELOPER SHALL PROVIDE FOR CONTINUOUS MAINTENANCE OF THE LANDSCAPE AREAS AFTER OCCUPANCY OF THE BUILDING. THE PROPERTY OWNER SHALL ENSURE THAT PERFORMANCE CRITERIA WITHIN THIS ORDINANCE AND/OR INCLUDED ON THE APPROVED SITE AND/OR SUBDIVISION PLAN ARE MET. FAILURE TO CORRECT DEFICIENCIES IN A TIMELY MANOR SHALL RESULT IN A CITATION FOR VIOLATION OF THIS ORDINANCE IN ACCORDANCE WITH CHAPTER 11.
- 11. ALL FOUNDATION PLANTINGS SHALL BE DESIGNED TO TOWN OF LOCUST UDO SECTION REQUIREMENTS.
 THE CITY SITE INSPECTOR RESERVES THE RIGHT TO REQUIRE ADDITIONAL PLANTINGS BASED ON ACTUAL FIELD CONDITIONS.

OVERALL PLANT LIST

KEY	QTY	BOTANICAL NAME	COMMON NAME	HEIGHT	SIZE	ROOT	SPACING	LOCATION
CANO	⊃Y TRI	EES						
QS	5	QUERCUS SHUMARDII	SHUMARD OAK	10-12'	3" CAL.	В&В	AS SHOWN	BUFFER
UAP	5	ULMUS AMERICANA 'PRINCETON'	PRINCETON ELM	10-12'	3" CAL.	B&B	AS SHOWN	BUFFER
SHRUE	3S			•				
AXG	29	ABELIA X GRANDIFLORA	GLOSSY ABELIA	36" HT. MIN.	5 GAL.	CONT.	4' O.C.	BUFFER
ICG	99	ILEX CRENATA 'GREEN LUSTRE'	GREEN LUSTRE HOLLY	24" HT. MIN.	5 GAL.	CONT.	3' O.C.	BUFFER

PLANTING NOTES:
LOCATE PLANTS AND PLANTING BEDS BY USING SCALED DIMENSIONS FROM STREET, PROPERTY LINES, BACK OF CURB, BUILDINGS, WALLS, ETC. ALL PLANTS SHALL MEET OR EXCEED THE MINIMUM STANDARDS SET BY THE U.S.D.A. FOR NURSERY STOCK SPONSORED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, INC., WASHINGTON, D.C. NO SUBSTITUTIONS SHALL BE PERMITTED WITHOUT WRITTEN APPROVAL FROM THE OWNER AND/OR THE LANDSCAPE ARCHITECT.

SYMBOLS: B&B = BALLED & BURLAPPED; B.R. = BARE ROOT; CONT. = CONTAINER, O.C. = ON-CENTER, (R) = TO REMAIN MULCH: MULCH ALL BED AREAS WITH FRESH PINE STRAW TO A DEPTH OF 3".

1. ANY TREES IN SIGHT TRIANGLES WILL BE LIMBED UP TO A HEIGHT OF 8'. ALL SHRUBS LOCATED IN SIGHT TRIANGLES WILL BE MAINTAINED BELOW 2'.

- 2. ALL SHRUB SPECIES SHALL REACH A MINIMUM OF 6' WITHIN TWO YEARS OF INSTALLATION.
- 5. ALL LANDSCAPING SHALL BE MAINTAINED IN PERPETUITY
- 6. ALL HOTBOXES AND OTHER ON GROUND/FREE STANDING MECHANICAL EQUIPMENT SHALL BE SCREENED WITH VEGETATION PRIOR TO THE ISSUANCE OF A CERTIFICATE OF COMPLIANCE/OCCUPANCY.





SCALE: 1" = 20'(DRAWING SCALED FOR 24x36 INCH PLOTS)



CERT. NO. 353 NC ENGINEERING

LICENSE NO. P-0803

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PRELIMINARY FOR REVIEW ONLY

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PLANS

LANDSCAPE PLAN

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